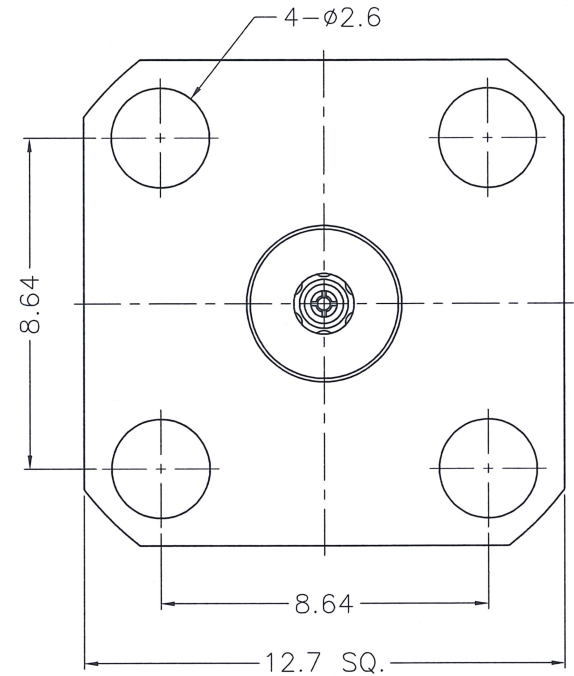
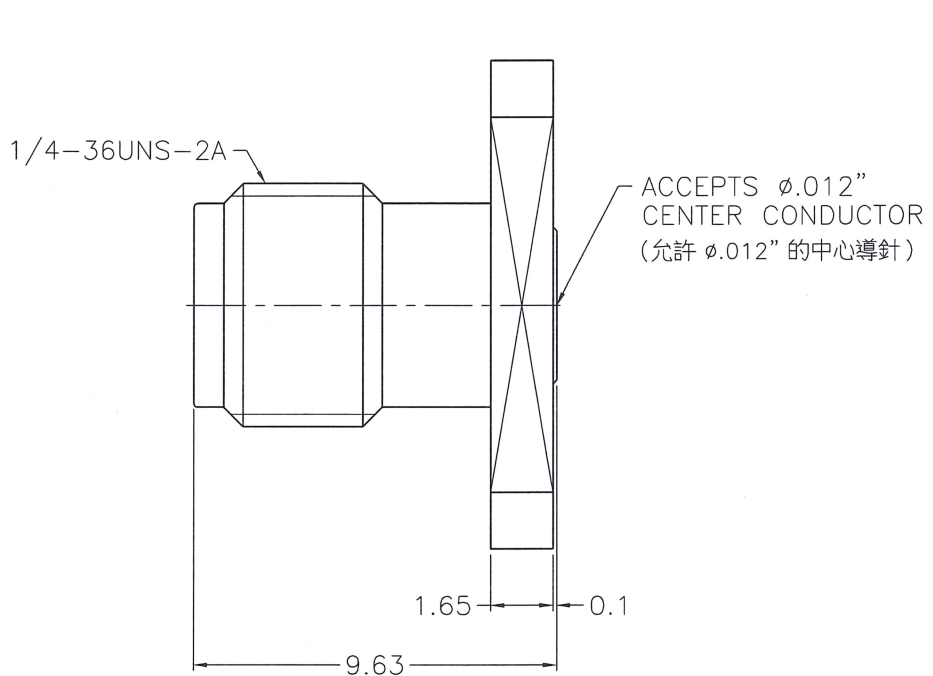


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| REVISIONS |      |                              |
|-----------|------|------------------------------|
| ISS       | ZONE | DESCRIPTION\PER REQUEST\DATE |
|           |      |                              |



NOTES: FINISH (PLATING THICKNESS IN MICRO-INCHES)

- 1. STAINLESS STEEL
- 2. PASSIVATED
- 3. BERYLLIUM COPPER
- 4. GOLD PL. 5 MIN. THICK OVER NICKEL PL. 50 MIN. THICK OVER COPPER PL. 50 MIN. THICK
- 5. GOLD PL. 10 MIN. THICK OVER NICKEL PL. 50 MIN. THICK OVER COPPER PL. 50 MIN. THICK
- 6. ULTEM 1000

RoHS COMPLIANT

|                                                                                                        |             |          |         |      |             |                                                                                                                                                                                       |     |       |   |          |           |                              |  |
|--------------------------------------------------------------------------------------------------------|-------------|----------|---------|------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|---|----------|-----------|------------------------------|--|
| 5. GOLD PL. 10 MIN. THICK OVER NICKEL PL. 50 MIN. THICK OVER COPPER PL. 50 MIN. THICK<br>6. ULTEM 1000 |             |          |         |      |             | DIMENSIONS ARE IN MILLIMETERS<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES<br><br>0.5-6 = ±0.2<br>6-30 = ±0.4<br>30-120 = ±0.6<br>120-315 = ±1<br>315-1000 = ±1.6<br>1000-2000 = ±2.4 |     |       |   | PART NO. |           | G.L.I.                       |  |
| 4                                                                                                      | RING        | NOTE 1   | NOTE 4  | 1    |             |                                                                                                                                                                                       |     |       |   | APPROVED | DATE      |                              |  |
| 3                                                                                                      | CONTACT PIN | NOTE 3   | NOTE 5  | 1    |             |                                                                                                                                                                                       |     |       |   |          | 06-20-'19 | 2.92mm PANEL RECEPT. JACK    |  |
| 2                                                                                                      | INSULATOR   | NOTE 6   | NATURAL | 1    |             |                                                                                                                                                                                       |     |       |   | CHECKED  | DATE      | DRAWING NO.                  |  |
| 1                                                                                                      | BODY        | NOTE 1   | NOTE 2  | 1    |             |                                                                                                                                                                                       |     |       |   |          | 06-20-'19 | 292-6551K4-.012-50           |  |
| NO.                                                                                                    | DESCRIPTION | MATERIAL | FINISH  | Q'TY | DRAWING NO. | SCALE                                                                                                                                                                                 | 5/1 | ISSUE | 1 | DRAWN    | DATE      | FILE NO.                     |  |
|                                                                                                        |             |          |         |      |             |                                                                                                                                                                                       |     |       |   | ALAN     | 06-20-'19 | R:\D\G\DWG\292\6551K4\012\50 |  |

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