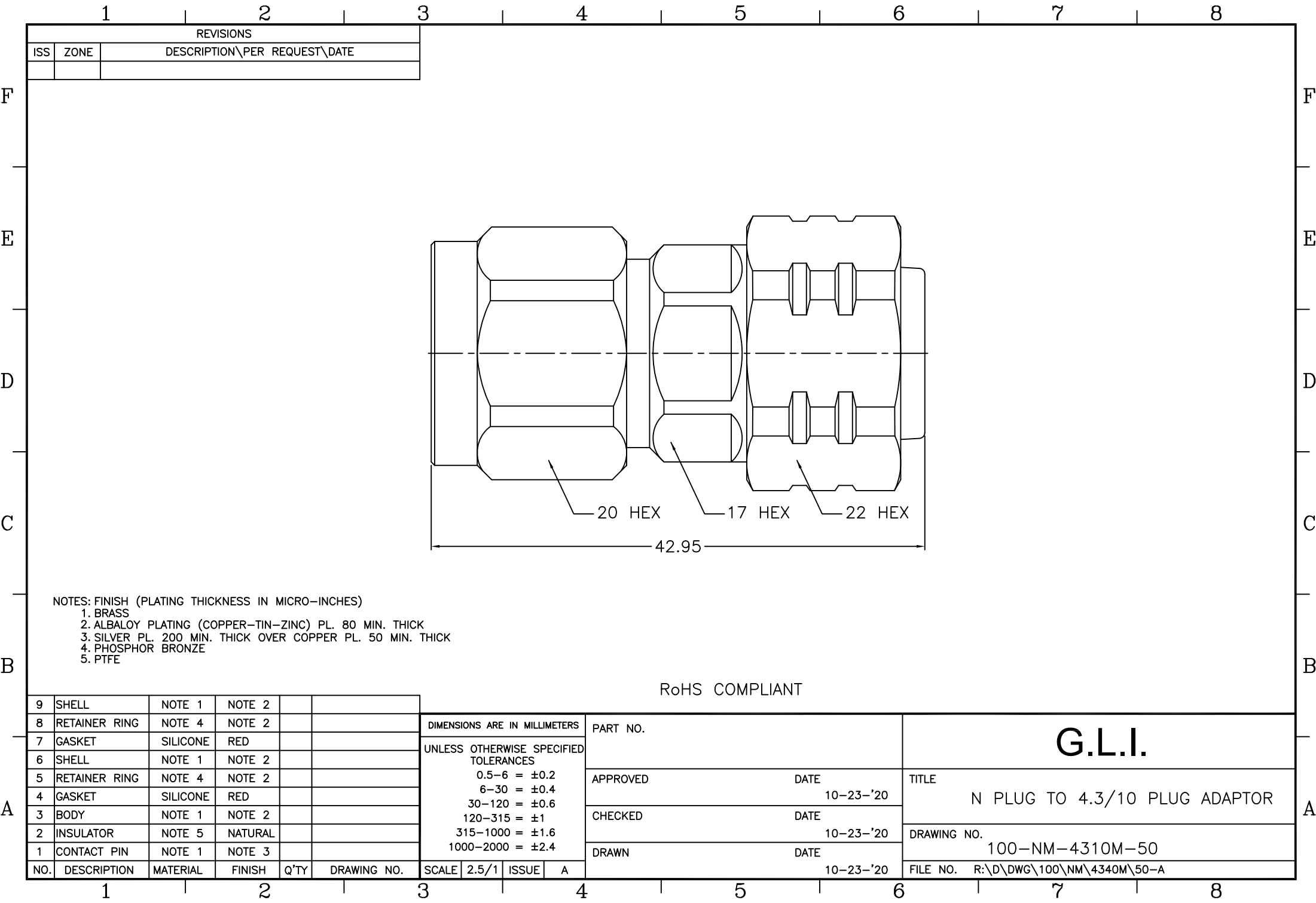




NOTES: FINISH (PLATING THICKNESS IN MICRO-INCHES)  
1. BRASS  
2. ALBALOY PLATING (COPPER-TIN-ZINC) PL. 80 MIN. THICK  
3. SILVER PL. 200 MIN. THICK OVER COPPER PL. 50 MIN. THICK  
4. PHOSPHOR BRONZE  
5. PTFE

RoHS COMPLIANT

|     |               |          |         |      |             |                                                                                                                                                                                      |       |                   |   |                                        |  |        |  |
|-----|---------------|----------|---------|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|---|----------------------------------------|--|--------|--|
| 9   | SHELL         | NOTE 1   | NOTE 2  |      |             | DIMENSIONS ARE IN MILLIMETERS<br><br>UNLESS OTHERWISE SPECIFIED<br>TOLERANCES<br>0.5-6 = ±0.2<br>6-30 = ±0.4<br>30-120 = ±0.6<br>120-315 = ±1<br>315-1000 = ±1.6<br>1000-2000 = ±2.4 |       |                   |   | PART NO.                               |  | G.L.I. |  |
| 8   | RETAINER RING | NOTE 4   | NOTE 2  |      |             |                                                                                                                                                                                      |       |                   |   |                                        |  |        |  |
| 7   | GASKET        | SILICONE | RED     |      |             |                                                                                                                                                                                      |       |                   |   |                                        |  |        |  |
| 6   | SHELL         | NOTE 1   | NOTE 2  |      |             |                                                                                                                                                                                      |       |                   |   |                                        |  |        |  |
| 5   | RETAINER RING | NOTE 4   | NOTE 2  |      |             |                                                                                                                                                                                      |       |                   |   |                                        |  |        |  |
| 4   | GASKET        | SILICONE | RED     |      |             | APPROVED                                                                                                                                                                             |       | DATE<br>10-23-'20 |   | TITLE<br>N PLUG TO 4.3/10 PLUG ADAPTOR |  |        |  |
| 3   | BODY          | NOTE 1   | NOTE 2  |      |             | CHECKED                                                                                                                                                                              |       | DATE<br>10-23-'20 |   |                                        |  |        |  |
| 2   | INSULATOR     | NOTE 5   | NATURAL |      |             | DRAWN                                                                                                                                                                                |       | DATE<br>10-23-'20 |   | DRAWING NO.<br>100-NM-4310M-50         |  |        |  |
| 1   | CONTACT PIN   | NOTE 1   | NOTE 3  |      |             |                                                                                                                                                                                      |       |                   |   | FILE NO. R:\D\DWG\100\NM\4340M\50-A    |  |        |  |
| NO. | DESCRIPTION   | MATERIAL | FINISH  | Q'TY | DRAWING NO. | SCALE                                                                                                                                                                                | 2.5/1 | ISSUE             | A |                                        |  |        |  |