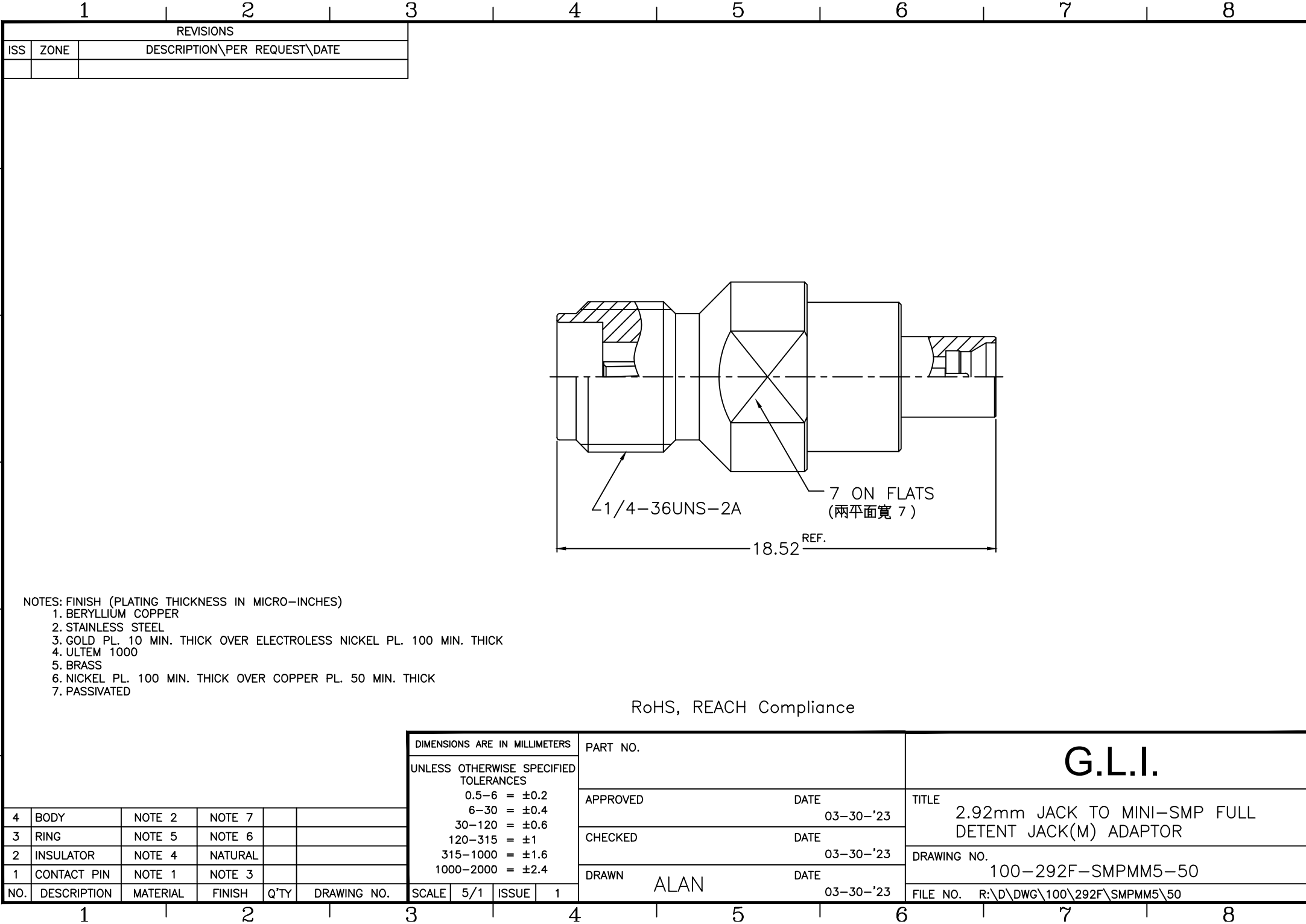




|           |      |  |                              |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
|-----------|------|--|------------------------------|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|---|--|--|
| 1         |      |  | 2                            |  |  | 3 |  |  | 4 |  |  | 5 |  |  | 6 |  |  | 7 |  |  | 8 |  |  |
| REVISIONS |      |  |                              |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
| ISS       | ZONE |  | DESCRIPTION\PER REQUEST\DATE |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |
|           |      |  |                              |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |

1/4-36UNS-2A

7 ON FLATS  
(兩平面寬 7)

18.52 REF.

NOTES: FINISH (PLATING THICKNESS IN MICRO-INCHES)

1. BERYLLIUM COPPER

2. STAINLESS STEEL

3. GOLD PL. 10 MIN. THICK OVER ELECTROLESS NICKEL PL. 100 MIN. THICK

4. ULTEM 1000

5. BRASS

6. NICKEL PL. 100 MIN. THICK OVER COPPER PL. 50 MIN. THICK

7. PASSIVATED

RoHS, REACH Compliance

|                                       |             |          |         |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
|---------------------------------------|-------------|----------|---------|------|-------------|-------|-----|-------|---|--------------------------------------|--|--|--|-------------------|--|--|--|--|--|
| DIMENSIONS ARE IN MILLIMETERS         |             |          |         |      |             |       |     |       |   | PART NO.                             |  |  |  | G.L.I.            |  |  |  |  |  |
| UNLESS OTHERWISE SPECIFIED TOLERANCES |             |          |         |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 0.5-6 = ±0.2                          |             |          |         |      |             |       |     |       |   | APPROVED                             |  |  |  | DATE<br>03-30-'23 |  |  |  |  |  |
| 6-30 = ±0.4                           |             |          |         |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 30-120 = ±0.6                         |             |          |         |      |             |       |     |       |   | CHECKED                              |  |  |  | DATE<br>03-30-'23 |  |  |  |  |  |
| 120-315 = ±1                          |             |          |         |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 315-1000 = ±1.6                       |             |          |         |      |             |       |     |       |   | DRAWN<br>ALAN                        |  |  |  | DATE<br>03-30-'23 |  |  |  |  |  |
| 1000-2000 = ±2.4                      |             |          |         |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 4                                     | BODY        | NOTE 2   | NOTE 7  |      |             | SCALE | 5/1 | ISSUE | 1 | FILE NO. R:\D\DWG\100\292F\SMPMM5\50 |  |  |  |                   |  |  |  |  |  |
| 3                                     | RING        | NOTE 5   | NOTE 6  |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 2                                     | INSULATOR   | NOTE 4   | NATURAL |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| 1                                     | CONTACT PIN | NOTE 1   | NOTE 3  |      |             |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |
| NO.                                   | DESCRIPTION | MATERIAL | FINISH  | Q'TY | DRAWING NO. |       |     |       |   |                                      |  |  |  |                   |  |  |  |  |  |